

# Ranchi Women's College, Ranchi



## Background of the College

With 11 students and 03 Teachers the **Visionary Founder Principal, Mrs. Bhanumati Prasad** started nurturing a seedling in the-then **Mohsin Manjil** at Circular Road, Ranchi in the propitious year **1949 (July)** that has grown as multi-faculty Premier College Ranchi Women's College' enlightening the whole State as 'Capacity Builders for Women'.



**Late Bhanumati Prasad**  
Founder of the College



Mohsin Manjil with Founder Teachers and Students of RWC in the Fifties  
{Sitting from Left to Right : Prof. Shubhangi Devi (Hindi) Prof K L Mangala Devi (Botany) , Principal Bhanumati Prasad, Prof. Surama Dey, Mrs Shipra Banerjee (English) Ms. Bernard (English) & Librarian}

Initially, Ranchi Women's College was affiliated to the Patna University in **1951**. In **1957** the affiliation was shifted to the Bihar University which was carved out of Patna University as an independent unit. Finally, when Ranchi University emerged as an independent University in 1960, **Ranchi Women's College was affiliated to it.**

Ranchi Women's College is a government aided College which got recognition under **U.G.C Act 1956 as 2(f) & 12 B, 1956**. In **1987** it was transferred to the category of "**College Teaching up to Post Graduate Degree**" by UGC through letter no. F 8-105/86 (CPP-1) dated 3rd Nov. 1987 under section 2(f) UGC Act 1956.

## Vision & Mission of the College



### The vision of the College is reflected in the logo of the College itself

A visionary group of philanthropists, Mrs Bhanumati Prasad, Mrs A. V. Davis, Mr K B Sahay (the then Chief Minister of Bihar), Mr M S Rao (ICS, The Commissioner of Chotanagpur), Mr S N Ganguly, Mr Hemen Ganguly, Mr Suresh Prasad & Mr S K Bage, made up their mind to provide the opportunity of Higher Education to the unprivileged women of Chotanagpur, a neglected and undeveloped area of the then Bihar with a firm vision and aim and reflected it in the logo to bring forth these women into the main stream of the society from their marginalized status. Since inception till date the College management concentrates on the same vision with its ceaseless efforts to encourage and inspire the girls of Jharkhand and other states to attain freedom from the darkness of ignorance and misunderstanding and lead them towards ever widening luminous world of wisdom, knowledge and independence.

The College still follows the mission to lead girl students to march successfully towards knowledge, enlightenment and empowerment through various Curricular, Co curricular & extra curricular activities. All stakeholders of the college, be it Principal and Teachers, Students, Staff, Parents, affiliating body (University or JAC), Society or Alumnae, Government, Press or Media, Judiciary, Administration or NGO, we all strive to provide congenial environment and quality infrastructure for smooth functioning of the teaching-learning process for girls with a focus to make girls empowered in the real sense. Besides sharing the knowledge and latest information, the Teachers encourage the students to inculcate traditional Indian values. Our vision is translated through our mission to sustain such an atmosphere through which girls can pave ahead towards overall development of personality empowering them thus, in following five ways :

1. To make them Intellectually enriched and advanced in knowledge
2. To sensitize them for social causes at global level "वसुधैव कुटुम्बकम्"
3. To fill them with moral strength to fight against social taboos
4. To enable them as a self reliant person by achieving economic independence
5. To encourage them for being mentally and physically fit & healthy to accept any challenge as the Nobel Laureate Kavi Guru Ravindra Nath Tagore says, we too aspire for creating a space,

**Where the mind is without fear and the head is held high Where knowledge is free**

**Where the world has not been broken up into fragments By narrow domestic walls**

**Where words come out from the depth of truth**

**Where tireless striving stretches its arms towards perfection Where the clear stream of reason has not lost its way**

**Into the dreary desert sand of dead habit Where the mind is led forward by thee Into ever-widening thought and action**

**Into that heaven of freedom, my Father, let my country awake!**

## Present Status

One of the most popular & oldest Colleges of Jharkhand, Ranchi Women's College is considered as a Premier Women's College of Jharkhand. It is situated in the heart of Ranchi, Capital of Jharkhand, at Circular Road with two separate Blocks -

1. Art's Block opposite Hari Om Tower
2. Science, Commerce & Vocational Block (Opp. Old Jail, Nagra Toli , Ranchi)

Ranchi Women's College has carved a niche for itself in the world of higher education for women in social sciences/ humanities, sciences and commerce. Emerging as a torch bearer in the field of Women Education Ranchi Women's college has grown to be a Centre of Excellence in the domain of higher education for women of Jharkhand, Bihar. West Bengal and Orissa. Another feather was added to its cap when this College got Autonomy Status by the UGC with effect from 2011-12.

The college has been innovating and introducing new courses in response to the demands of the students and the Job -market. The college has attempted to keep itself updated in knowledge and skills by combining the traditional subjects in Arts and Science with vocational subjects in the emerging areas such as Biotechnology, information technology etc. Since the traditional programmes in Arts, Science and Commerce have more of knowledge content and less of skill content, it is enriched through classroom discussions, seminars, tutorials, project work, networking with NGOs and lectures/ workshops by experts from India and abroad.

The College provides Programme options at Intermediate level for two years in three faculties - Arts, Science & Commerce. Ranchi Women's College was given the status of autonomy in 2011-12 by the UGC and as per norms the management for intermediate teaching was separated from the UG & PG Degree teaching from July 2011 with a separate set of teaching faculty.

At present a separate board monitors the management and teaching of Intermediate courses run in the morning session at Science Block. The Intermediate Management makes arrangement for Intermediate teaching of I.A., I. Sc. & I. Com for both years by separate set of expert teachers and staff but the students are registered under Jharkhand Academic Council. JAC releases the courses, instructs for promotion test from 11th to 12th on same day in whole Jharkhand by sending routine, question papers and conducts Annual examinations, publishes the results and issues the Mark Sheets & Certificates. The allotted/ sanctioned number of students by JAC to Ranchi Women's College is 640 each faculty i.e. Five Sections of One Hundred Twenty Eight Students each Faculty.

Intermediate Arts			Intermediate Science			Intermediate Commerce		
No. in one Section	Total Sections	Total Number	No. in one Section	Total Sections	Total Number	No. in one Section	Total Sections	Total Number
128	05	640	128	05	640	128	05	640

The norms of State Government for reservation in admission is strictly observed by the College with allotting seats category wise. Three percent seats are exclusively reserved for physically challenged applicants. Applicants below poverty line are also given priority in admission.

Weightage	
Ward Case	10 %
NCC "A" certificate	1%

## Course Details : Subject to be Opted

A Candidate can offer following subjects as Compulsory, Optional and Additional

### Intermediate of Arts (I.A)

<b>(i) Compulsory</b> English or Hindi 'A' or Hindi 'B' and Mother tongue each carrying 50 marks, Mother tongue including Bengali, Urdu, Nagpuri, Panch Pargania, Kurukh, Ho, or Alternative English	<b>(ii) One of the Elective</b> Languages mentioned below: Hindi, English, Bengali, Urdu, Sanskrit, Mundari, Kurukh, Nagpuri, Kharia, Khortha, Kurmal and Ho	<b>(iii) Any three optional</b> subjects to be opted from two groups : (2 from Group A & 1 from Group B) <b>Group A :</b> History, Political Sc., Economics, Philosophy, Mathematics, Sociology <b>Group B:</b> Psychology, Geography, Home Science, Music
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**NOTE : All Group 'B' Subjects are Practical Subjects**

### Intermediate of Science (I.Sc.)

<b>(i) Compulsory</b> English or Hindi 'A' OR Hindi 'B' and Mother tongue each carrying 50 marks, Mother tongue including Bengali, Urdu, Nagpuri, Panch Pargania, Kurukh, Ho, or Alternative English	<b>Compulsory</b> (ii) Physics (iii) Chemistry	<b>(iv) Optional :</b> Any two of the Following : <ul style="list-style-type: none"><li>• Mathematics</li><li>• Biology</li><li>• Computer Science</li></ul>
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### Intermediate of Commerce (I.Com.)

<b>(i) Compulsory</b> English or Hindi 'A' OR Hindi 'B' and Mother tongue each carrying 50 marks, Mother tongue including Bengali, Urdu, Nagpuri, Panch Pargania, Kurukh, Ho, or Alternative English	<b>Compulsory</b> (ii) Accountancy (iii) Business Studies	<b>(iv) Optional:</b> Any two of the Following : <ul style="list-style-type: none"><li>• Economics</li><li>• Entrepreneurship</li><li>• Computer Science</li><li>• Mathematics / Business Mathematics</li><li>• Statistics</li></ul>
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**Note: Core Language Should not be repeated with elective language.**

**ADDITIONAL SUBJECTS :** A Candidate can offer an additional subject which may either be a language at elective level in Arts Group II or an optional subject having no practical in case of Science/ Commerce faculty (out of those mentioned above) or, may other optional Subject having no practical in the case of Arts faculty.

**VOCATIONAL COURSE :** All Students of IA, I.Sc, I.Com of Women's College can opt "Health Care & Beauty Culture " as Vocational Subject. It helps a student when she fails in another subject. That subject is Replaced by HCBC (if passed in HCBC) and the student escapes from failure.

## Important Information about Admission

### (Abstract from JAC's Regulations for Examinations)

1. A student seeking admission to any class in a Inter (+2) college will be eligible for admission to that class if he/she
  - i. Has been studying in an institution recognized by the Jharkhand Academic Council / State Govt. or any Board recognized by CBSE/ICSE.
  - ii. Has passed qualifying or equivalent qualifying Examination making him/ her eligible for admission to that class.
  - iii. Her minimum age should , in no case, be less than 14 on 30th September of the preceding year of Secondary Examination.
  - iv. Produces
    - a) The school leaving certificate/transfer certificate signed by the head of the Institution last attended and countersigned by the District Education Officer (in the case of candidates outside the State)
    - b) Documents in support of his/her having passed the qualifying or equivalent qualifying Examination.
2. Private Candidates  
Unless there is something repugnant in the subject or context, a private candidate means a person who has not been on the rolls of an Institution as a regular candidate but is allowed to appear at the Inter (+ 2) examination externally.
3. Regular Course of Study:
  - (a) The expression a regular course of study means at least 75% of attendance in the classes held , counted from the day of commencement of teaching up to the 1st of the month proceeding the month in which the examination of the Council commences. Candidates offering a subject or subject involving practical shall also be required to have put in at least 75% of the total attendance in practical work in the subject in the laboratory.
  - (b) In the case of a student who has migrated from other recognized Institution outside the state of Jharkhand, the attendance of the previous situation shall be taken into account for calculating the required percentage of attendance.
4. The medium in which a candidate shall answer the questions shall be Hindi for all non-language subjects provided that:
  - (i) A candidate may answer the questions in English , Urdu , Bengali, Oriya till such year as the Council may decide in the case of secondary Examination, and at Inter (+ 2) level, questions can be answered in Hindi or English in non language subjects.
  - (ii) Except where otherwise specifically required in the question-paper the medium in which a candidate may answer the question in the language subjects shall be as follows:

<b>Language</b>	<b>Medium of Examination</b>
a) Hindi	Hindi
b) Persian	Persian/Urdu/Hindi/English
c) Arabic	Arabic Urdu/Hindi /English
d) English	English
e) Any other language	The language concerned and / or Hindi

5. Pass Criteria:

A candidate will be eligible to get the pass certificate, if he /she passes in all subjects of examination.

(i) The pass marks in each subject of intermediate /(+ 2) Examination shall be 33 % in case of a subject involving practical work a candidate must obtain 33% marks in theory and 33% marks in practical separately in addition to 33% marks in aggregate in order to qualify in that subject. In a theory subject carrying 70 marks, the pass marks will be 23 and in a practical subject carrying 30 marks the pass marks will be 10.

6. Vocational / Professional Subject as Additional : If a private candidate offers Vocational / professional subject in which practical book is prescribed / she shall have to produce a certificate of completion of practical work from the principal of the concerned Institution forwarding his / her permission. Registration and Examination forms.

7. A candidate who has failed in one of the optional subjects at the Intermediate Examination but has passed in the additional subject may be declared to have passed the Examination and the optional subject in which he has failed will become the additional subject.

8. Improvement of Performance:

(i) IMPROVEMENT : A candidate who has passed an examination of the Council may re- appear for improvement of performance in one or more subjects in the main examination in the succeeding year only. He will appear as a private candidate with his original registration number of the council.

(ii) Those re-appearing for the whole examination may, however, appear as regular candidates also, if admitted by the + 2/ Intermediate college as regular student,

(iii) A candidate appearing for improvement in subject(s) involving practical shall appear only in theory and previous practical marks shall be carried forward and accounted for.

9. A candidate for Inter /10 + 2 examinations should have passed the Jharkhand Secondary Examination conducted by the Jharkhand Academic Council or an equivalent examination from any other recognized Board/Council at least two years earlier than the year in which he would take the Inter / + 2 examination of the Council.

# Rules & Regulations

Admitted students will have to strictly follow the rules & regulations laid down by the College. Violation of rules or instructions will be recorded in the Identity Card and College Record as warning. After third recorded violation the College reserves the right to terminate / expel the student from College at any stage. Following Rules should be remembered and followed :

1. **UNIFORM** : Students should come to the College in College Uniform only.
2. **MOBILE**: Use of Cell Phone / Mobile inside the College Building is not allowed. If any student is found using mobile phones inside the Class Room, Corridor or office of the College, her phone will be seized followed by other disciplinary action which may lead to CLC. If found guilty, the student may be fined Rs. 50/-
3. **ATTENDANCE**: All students of will have to attend minimum 75 % classes in all Semesters. Students below 75 % attendance will not be allowed to fill up the Examination Form or appear for the End Sem. Examination.
4. **LEAVE IN EMERGENCY** : If the student is unable to attend the classes for more than five days due to her illness, marriage, illness in family, any problem in family, participation in Sports competitions outside the state or any other reason then she can write / send an application to the Professor-in -Charge or Principal or Teacher through registered Post or by any person for condoning short attendance. In such cases only her short age of attendance can be made up by extra classes otherwise she will not be allowed to fill up the Examination Form .
5. **SUBJECT CHANGE**: No student will be allowed to change her combination of Subjects after JAC registration.
6. **IDENTITY CARD & PROSPECTUS** : Every Student will have to carry her Identity Card and Prospectus (Specially rules and regulation's pages) when she is in the College. She will not be given entry in the College without her Identity Card.
7. **TWO WHEELER** : If any student comes by Two-Wheeler , she will have to submit the copy of her Date of Birth , Driving License and an undertaking that she will always use Helmet; She will never ride without Helmet ; She will never ride with more than one person at pillion.
8. **NOTICE BO ARD**: Every student will have to develop the habit of watching College Notice Board every time she enters the College and leaves the College.
9. **ORNAMENT / JEWELLERY** : No student is permitted to put on ornaments or provoking and vulgar dresses. Use of comfortable and decent dresses are advised.
10. **LOITER AROUND** : Students should not loiter around Principal's Chamber / Building Corridors/ in front of class rooms without any reason .
11. **SITTING ON VEHICLES** : Student s should not sit on any vehicle parked in the Campus. No one should use any parked vehicle as Table to write anything. If found guilty the student may be fined Rs.50/-
12. **MALE MEMBER**: These days it is found that students invite male members of the family or male friends to the college campus. If any student is seen talking for a long time after she has been dropped in the college Campus, this will be reported to her Parents with a fine of Rs. 100 /-.
13. **SHOPPING DURING COLLEGE HO U RS** : Students are warned not to bunk Classes and move around nearby shops or malls during College Hours. If anyone is found do in g so she will be taken to task.
14. **REGISTRATION FOR COLLEGE LIBRARY** : Students are directed to get their names registered in the college library within one month after admission. A student can borrow two books from the library at a time after due record in the Id entity Card. No student is all owed to enter the library without her Identity Card. The personal belongings brought inside the library will be seized. Students can avail the facility of reprography (Xerox) on payment of 50 paisa per page in the

library itself and the Book Bank. Poor Students will be issued two books@ 5/- only for three months continuously. Students can read magazines, books and papers in the Reading Room of the library during prescribed hours notified on the Notice Board of the library. But if the books are not returned by the due date a fine of 50 Paise per day will be charged for each book. In case of loss of books the student will have to submit the same book of the same edition or latest edition in the library at the due time of returning the book. If the student does not return the book or fails to submit the lost book on time, she will have to pay the cost of that book thrice the price.

**15. BAN ON RAGGING :** Ragging is banned in the College. This College is reputed for excellent teaching and strict discipline. It has formed a Proctorial Board that looks after proper maintenance of discipline and leaves no scope for ragging and unruly conduct. Anybody found involved in any kind of misbehavior leading to ragging will be expelled from the college after the decision of the Proctorial Board. Besides, FIR will be lodged against those students who will be found exercising ragging and bullying on the campus or around the campus.

**What is Ragging :** Any disorderly conduct either by words (spoken or written) or by any act which has the effect of teasing, ill treating or handling with rudeness, causing harm , fear or apprehension or asking any student to perform any such act which may put a fresher to shame or embarrassment or adversely affect the physique or psyche of the fresher is considered as ragging. Depending upon the nature and gravity of the offence as established by the Proctorial Board of the college, the possible punishment for those found guilty of ragging at the institution level shall be any one or any combination of the following :

Punishment at the Institution level for Ragging

- (i) Cancellation of admission
- (ii) Suspension from attending classes
- (iii) Withholding/Withdrawing scholar ship /fellowship & other benefits.
- (iv) Debarring from appearing in any test examination or being evaluated
- (v) Withholding results.
- (vi) Debarring from representing the institution in any regional, national or international meet, tournament, youth festival etc.
- (vii) Rustication from the institution for a certain period .
- (ix) Expulsion from the institution and consequent debarring from the admission to any other institution.
- (x) Fine of Rs. 25,000/- to Rs. 1 Lakh.
- (xi) **Collective punishment :** When the person s committing or abetting the crime of ragging are not identified, the institution shall resort to collective punishment as a deterrent to ensure community pressure on the potential raggars.

So all students are strictly warned against ragging. Ragging is, now, a crime. No one can feign ignorance of the law. In pursuance of the directions/decisions of Hon'ble Supreme Court of India, those who indulge in ragging can be punished with :

- (a) Jail for period ranging from Six months to Ten years
  - (b) Fine up to Rs. 50,000/-
  - (c) Embossing of certificates that 'The student had indulged in to ragging' which will :
    - Adversely affect career prospects.
    - Adversely affect opportunities to go abroad for the students on whose certificates it would embossed that he/she had indulged in to ragging as a result they will not get passport and Visa
- All students and their Parents will have to undertake the following oath against ragging at the time of admission by filling the form against ragging.**



## Intermediate Fee Structure

### Fee, Free Student Ship & Scholarship Support

Students belonging to BPL and Physically challenged category will get concession in fees or exemption from fees on the basis of authenticity of their certificates which will be duly verified. Red or Yellow Card will not be accepted as proof of BPL. Students will have to bring the copy of latest BPL list of their area published on official website of concerned district which will be checked by the college authority on the website. For other persons following fee structure will be applicable

#### For Non Practical Subjects Group I.A. & I.Com. (Annual Fee)

Sr	Particulars	I. A. (Rupees)			I. Com. ( Rupees)		
		General	OBC	ST/SC	General	OBC	ST/SC
1	Admission Fee	150	150	150	150	150	150
2	Tuition Fee	144	144	144	156	156	156
3	Annual Charge	200	200	100	200	200	100
4	Development Fee	500	500	250	500	500	250
5	Building Fund	500	500	250	500	500	250
6	Library Fee	200	200	100	200	200	100
7	Sports Fee	200	200	100	200	200	100
8	Cultural Activities Fee	100	100	50	100	100	50
9	Caution Money Library*	100	100	100	100	100	100
10	Registration Fee/Form *	75	75	75	75	75	75
11	Promotion Test Fee ( JAC)*	150	150	150	150	150	150
12	Remittance Fee	50	50	25	50	50	25
13	Faculty Fee	500	500	500	500	500	500
14	Electric Charge	300	300	300	300	300	300
	<b>TOTAL AMOUNT</b>	<b>3169</b>	<b>3169</b>	<b>2294</b>	<b>3181</b>	<b>3181</b>	<b>2306</b>

#### For Practical Subjects Group ( I. Sc. / I. A. ) (Annual Fee)

Sr	Particulars	I. Sc. ( Rupees)			I. A. ( Rupees)		
		General	OBC	ST/SC	General	OBC	ST/SC
1	Admission Fee	150	150	150	150	150	150
2	Tuition Fee	156	156	156	144	144	144
3	Annual Charge	200	200	100	200	200	100
4	Development Fee	500	500	250	500	500	250
5	Building Fund	500	500	250	500	500	250
6	Library Fee	200	200	100	200	200	100
7	Sports Fee	200	200	100	200	200	100
8	Cultural Activities Fee	100	100	50	100	100	50
9	Caution Money Library*	100	100	100	100	100	100
10	Registration Fee/Form *	75	75	75	75	75	75
11	Promotion Test Fee ( JAC)*	150	150	150	150	150	150
12	Remittance Fee	50	50	25	50	50	25
13	Faculty Fee	500	500	500	500	500	500
14	Electric Charge	300	300	300	300	300	300
15	Laboratory Fee	500	500	250	300	300	150
	<b>TOTAL AMOUNT</b>	<b>3681</b>	<b>3681</b>	<b>2556</b>	<b>3469</b>	<b>3469</b>	<b>2444</b>
	<b>OTHER FEE</b>						
1	College Sent up Test Fee in 2nd year for all	200	200	200	200	200	200
2	Migration Fee ( if applicable)	110	110	110	110	110	110

\* Payable at the time of Admission in 1st year only.

**UNDERTAKING BY THE CANDIDATE / STUDENT**

I, ..... D/o / Mr./Mrs./Ms .....  
have carefully read and fully understood the law prohibiting ragging and the directions of the Supreme Court and the Central/State Government in this regard.  
I have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009.  
I hereby undertake that  
I will not indulge in any behavior or act that may come under the definition of ragging,  
I will not participate in or abet or propagate ragging in any form,  
I will not hurt anyone physically or psychologically or cause any other harm.  
I hereby agree that if found guilty of any aspect of ragging, I may be punished as per the directions of the Supreme Court mentioned above and/or as per the law in force.

Date : Signature of Applicant

Full Name:

Address:

**UNDERTAKING BY PAREN T/GUARDIAN**

I, ..... F/o./M/o./G/o .....,  
have carefully read and fully understood the law prohibiting ragging and the directions of the Supreme Court and the Central/State Government in this regard as well as the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009.  
I assure you that my daughter/ ward will not indulge in any act of ragging.  
I hereby agree that if she is found guilty of any aspect of ragging, she may be punished as per the provisions of the UGC Regulations mentioned above and/or as per the law in force.

Date : Signature of Parent / Guardian

Full Name:

Address: